

03-C -0753

(Do Not Write Above This Line)

A Communication by Rhonda Dauphin Johnson, Municipal Clerk

Submitting Administrative Corrections during the time period occurring between the regular Council meeting dates of April 21, 2003 and May 05, 2003.

FILED BY
CITY COUNCIL

MAY 05 2003

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings-
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED

MAY 05 2003

ATTESTED BY CLERK

Rhonda W. Johnson

CERTIFIED

MAY 05 2003

DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION



OFFICE OF MUNICIPAL CLERK

RHONDA DAUPHIN JOHNSON, CMC
MUNICIPAL CLERK

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03-C -0753

May 05, 2003

TO: Council President Cathy Woolard
Members of Council

FROM: Rhonda Dauphin Johnson
Municipal Clerk

RE: **Report of Administrative Corrections to Legislation**

The following previously adopted resolutions have received an administrative correction during the time period occurring between the regular Council meeting dates of April 21, 2003 and May 05, 2003.

- **03-R-0585**

A Resolution by Councilmember H. Lamar Willis authorizing the Mayor to execute an appropriate contractual agreement with C. W. Matthews Contracting Company, Inc., APAC-Georgia, Inc. & Michael Thrasher Trucking Company, Inc., a joint venture for FC-7565-03 Sullivan Road relocation on behalf of the Department of Aviation in an amount not to exceed \$11,692,585.61. All contracted work shall be charged to and paid from Fund Account and Center Numbers: 2H28 574001 R21E050693CH.

ADOPTED by the Council
APPROVED by the Mayor

March 31 2003
March 31, 2003

Correction: To reflect the correct contract number and Fund, Account and Center Number such that:

The contract number is changed from FC7565-02 to FC-7565-03 to reflect the appropriate year and;

The Fund, Account and Center Number should be changed from 2H26 571001 R21E052096AA to 2H28 574001 R21E050693CH wherever it appears in the legislation.

- **03-R-0591**

A Resolution by **Public Safety and Legal Administration Committee** authorizing the City Attorney to extend a Retainer Agreement with the Law Firm of Sutherland Asbill & Brennan, LLC to serve as outside counsel to the City of Atlanta in connection with legal matters related to the 20 year Operations and Maintenance Agreement with United Water Services Unlimited Atlanta, LLC: to authorize expenditures for that purpose in an amount not to exceed \$225,000.00; and for other purposes.

ADOPTED by the Council
APPROVED by the Mayor

April 21 2003
April 28, 2003

**Correction: To reflect the correct Fund, Account and Center Number such that
2J01 524001 H11001 becomes 2J01 524001 Q11001.**